

# MARTIN Arts

## COURT HOUSE CULTURAL CENTER GALLERY SPONSORSHIP OPPORTUNITIES

### Marvin S. Cone 36th Annual High School Juried Art Show

**Exhibit Dates: April 26 - May 26, 2022**

**Awards Reception: Thursday, May 5th | 5:30-7PM**

Support the creative and artistic talents of Martin County area high school students by becoming a sponsor of this annual exhibit. Your support will honor these students with cash prizes for award recipients and provide professional framing to all participants exhibiting two-dimensional artwork. Additionally, sponsors of the exhibit have the opportunity to purchase a piece of student work as a Purchase Award to become part of a permanent collection at their respective site. The award amount is the list price of the artwork up to a maximum amount of \$300 (prices will vary). The benefits of giving a Purchase Award include the purchase being tax free, 100% of the purchase award amount is given to the student, and the purchaser may present the award to the student artist during the Awards Reception.

	\$1,500	\$750	\$500	\$250
<b>Awards Reception Sponsor Recognition</b>	Banner Placement Lobby TV Monitor Speaking Opportunity	Banner Placement Lobby TV Monitor Stage Announcement	Lobby TV Monitor Stage Announcement	Lobby TV Monitor
<b>MartinArts Magazine Advertising</b>	Half Page Ad in Single Edition (\$500 Value)	Quarter Page Ad in Single Edition (\$375.00 Value)	Eighth Page Ad in Single Edition (\$225.00 Value)	Listed in Editorial in Single Edition
<b>Business Logo/Website linked on Exhibition page of MartinArts.org</b>	●	●	●	●
<b>Business Logo/Website linked in MartinArts E-blast Invite (5,000+ Subscribers)</b>	●	●	●	●
<b>Social Media Marketing Package - Facebook &amp; Instagram (6,000+ Followers)</b>	1	1		
<b>Business Logo on Promotional Materials</b>	Lobby Title Board Invitations (1200+) Poster/Flyer Exhibit Program	Invitations (1200+) Poster/Flyer Exhibit Program	Invitations (1200+) Exhibit Program	Exhibit Program
<b>Purchase Award Opportunity</b>	●	●	●	●



**Court House Cultural Center Gallery**  
**Marvin S. Cone 36th Annual High Juried Art Show**  
**April 26 - May 26, 2022**

Sponsor/Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

We are pleased to support the 2022 ArtsFest at the Sponsorship Level indicated:

- Senior | \$1,500     Junior | \$750     Sophomore | \$500     Freshman | \$250  
 Purchase Award     Other \_\_\_\_\_

Prefer a tailored Sponsor Package? Give us a call to discuss!

Checks accepted - payable to MartinArts Council. To pay by credit card, either provide your information below, or [go to our website](#).

Please charge \$\_\_\_\_\_ to my:

- Visa     MasterCard     Discover     American Express

Name on card: \_\_\_\_\_ CVV# \_\_\_\_\_  
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City, State Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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